

Preparing for the New Civilization with Rhythm, the Seventh Ray and the Violet Flame

with Master Kumar and Kumari Garu

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Sunday, September 7, 2014, Morning

Hearty fraternal greetings and good wishes to all the brothers and sisters.

We have been deliberating upon the field of light in between the two candles and relating to that field of light through contemplation on a rhythmic basis during the Friday evenings. And the two essential prerequisites for such work is making effort to set up a rhythmic life, and also developing the attitude to orient to that which is meant for others in every transaction. Very elaborately it was explained yesterday that in every action there are two parts: one part is meant for others, the other part is meant for oneself. Orienting to that part which is meant for others, and rendering that part sincerely brings about a shift in our psyche from being self-seeking to self-offering. Self-offering enables unfoldment from within. Self-seeking causes congestion, constriction, and conditioning. It is the same work that we do. The work we do does not change, the only thing is our attitude - orientation more towards that part which is meant for others. By that process, the man releases himself from centre to circumference. The transmission of energies from centre to circumference enables unfoldment, enables release. As there is a release from within to outside, there is a fresh influx of energies into oneself. The classic example is, unless you exhale, you cannot inhale.

Therefore let all actions be oriented as offering to the surrounding life; thereby you stand released. In that state of release, there is fresh influx of life and also light. Therefore, this is the fundamental doctrine of action. So, rhythmic life in tune with times, living life as offering are the two criteria that enable to effectively relate to the field of light as between the two candles which we set up and look to. Just like the two candles can also be compared to the two eyes relating to you. And in between the two eyes, there is a field of light which you can relate to. And that is another way of relating to the field of light. But, initially it is helpful to do it with candles or light.

When you regularly follow this practice with the two requisites, you will slowly see as you close your eyes and keep looking at the field, there would be an unveiling of light, which is initially violet. As I said, violet light is cosmic physical colour. And is also the colour that immediately precedes the visible world. Visualize that you are entering into that field and you be there every day, to start with every Friday, later every day before your sleep hours. The ritual is to set up the candle and see within and close the eyes, which is a weekly ritual. But there can be a daily practice during sleep hours, that you relate to the light in the forehead, closing your eyes, and trying to visualize a field of violet in the forehead. Why violet? Why not golden or diamond light? Normally, the most sublime light is considered as the diamond light or the causal light. And then the etheric light is golden light. But here violet light is suggested. Violet flame is suggested. Violet light or violet flame is easier to visualize, because it is immediately preceding the visible world. The diamond light is much more subtle, it the subtlest of the lights. Therefore, visualizing the violet light is considered comfortable and easily attainable. And once you are able to enter into the field of violet light, it gradually leads you to other fields of light. The beauty of violet light is, once you enter into it, you start seeing what you have not been seeing before within you. All that you have never even imagined or thought of, you start seeing within. That's the beauty of the violet light. It is the 7th flame. It is said that the fire has 7 flames, or 7 tongues. And the 7th tongue, or the 7th light or the 7th ray is violet. In it all other colours are embedded, because it is the final envelop of light; within there are all

other gradations of light. Before that we have the visible light. So, from visible to invisible, violet is the immediate field. So, therefore, relating to violet field enables us to step into a world which you have not been familiar with hitherto. It is a world within a world. And in that world, if you develop the habit of being there for a while, every night, then you are noticed as an aspirant who is looking for super mundane experience.

The preparation for sleep for an occult student is of utmost importance. It is much more important than the preparation you make in the morning for prayers. The preparation before sleep is a tool for an occult student to walk into the subtle or the invisible world. And every night one goes to sleep, one should consciously work or prepare seeking an entry into the super mundane world. Those who follow the teachings of Master CVV, they are all given a prayer to be carried out every night before sleeping. The prayer is known to you all. But I will repeat for recollection:

"Master, please let us receive the influx of Thy plenty of prana into our systems, (our systems, not only my system. It's a collective approach), so that we may resist disease, decay and death and experience the pure love, the highest truth and the bliss of existence and serve humanity according to Thy Plan."

It is your expression of intention to join the Plan which is being conducted by every Master of Wisdom. That's why to enable us to serve the Plan, we seek to join the presence; we wish you to enter into the presence of Master every night. The last activity for a true student before sleeping is to relate to his Master, so that it becomes the first act as one wakes up. The last thought with which you go into sleep is the first thought you come out of sleep. If you go into sleep looking into the football match, the next day the first thought would be about the football match which you have seen last night. Whatever thought with which you have closed the show last night is the first thought with which you come out next day. Therefore evening prayers are considered much more beneficial.

And in between the evening and the morning hour, there is a duration which we call sleeping time. Sleeping time is not sleeping time for occult students. Sleeping time is training time for occult students. You should know this. A student of yoga, or a student of discipleship, or a student of occultism, to him the true school opens during sleep hours and you are trained in that school. Your psyche would be put to much training, though it may not be known in the initial states. That's why the scripture Bhagavad Gita says, a Yogi is very active during the sleep hours unlike the worldly people. What is day to a worldly man is what a night is to a Yogi. He turns out much more work during the sleep hours, because all are at sleep and he has much time to work without being disturbed by the worldly beings.

So this approach to night hours, approach to sleep, making a prayer to your Master while you are on the bed is an important discipline. Don't think your prayer is always with your vertebra vertical. It's not necessary. You can comfortably lay yourself on the bed, close your eyes, think of the Master, and seek entry into his presence, or his ashram. It has to be a daily petition, it has to be a daily plea, it has to be a daily appeal to the Master:

"Master let me into your presence, into your ashram, into the presence of the other disciples of yours. I am available throughout the night."

Since we are not available during the day, at least in the night there is nothing else that you do. Offer yourself. If you daily do this, and if your intent is very strong, you would have initially certain dreams that you have visited unknown sacred places, etc. Before you go to sleep, make sure that in your bedroom there is some sandalwood perfumery, or an incense, it helps. Among all perfumes, sandalwood is considered to be the most sacred, because it supports the will in an excellent way, and it opens doors into super mundane much more effectively than any other perfume, than any other incense. Therefore sandalwood. Just light sandalwood incense, go to sleep peacefully, thinking about the Master, seeking entry into his presence, or his ashram, or his school.

Please remember, every Master has his schools open during the night hours on every part of the planet. For example, in this continent during the night hours the related schools are open for the students to learn. When it is day, they are closed. In the night they are open. So, joining these schools and learning is possible. It is possible because the Hierarchy has made it possible for humanity. We are much more undisturbed during night hours by our objective mind. When we say we are available for teaching in the night hours, and when our intent is very consistent and constant, slowly during the night hours, you would be recruited for training of your psyche. The training is all about making the necessary modifications to the psyche, so that in the morning you wake up fully adjusted.

In prayer also it is the same process. But in the prayer, our objective mind is active, doesn't let the process of modifications to be done effectively. We come in the way of the modifications and adjustments. It is like we got a mechanic shop. The mechanic does the repair of the vehicle. If you keep on meddling with the repair that the mechanic does, he cannot repair well. Therefore, the mechanic says, go to that corner, pick up a magazine and read. In the meanwhile, I will repair the vehicle. It is still better if he gives us some anaesthesia. Sleep is a kind of anaesthesia for the objective mind. So, in the night hours, at least 5-6 hours, the Master mechanic can work without any disturbance, isn't it? So, that's why if you see, there are sentences in the writings of Master D.K., for an aspirant initially sleep hours are much more beneficial than the meditation hours. Meditation is alignment of the personality with the soul, and the soul with the super soul. It is a very advanced state. What is important in the mediation is that the mind is stilled. But in sleep it is naturally stilled. So, it is easier for a Master of Wisdom to render as much help to you as possible during the sleep hours. And he does it only at your request. If you don't request, if you don't invite, he would not.

Please remember, men of wisdom are never pro-active. You can make a note of this sentence. Men of wisdom are never pro-active. They respond to an act, but they do not by themselves initiate any action. "Sarvaarambha parityaagi samebhakta priyah". It's a Sanskrit statement in Bhagavad Gita, where the Lord says, the one I like most, the devotee or the disciple that I like most is the one who does not initiate a thing, because, it is already initiated. The whole work is initiated and you are part of it. You join what is already initiated, why do you again initiate something?

If you initiate something by your own, you are creating your own cycle of Karma, which you only have to conclude. That's what Krishna says, whatever is proposed it has a plan of evolution, and ultimate culmination into absolute. But within that, with your little brain, if you also initiate something, it binds you and it is for you to resolve that. Krishna says, "What you propose, I do not dispose." You proposed it, you prepared the soup, you drink it, or you fall into it. I don't jump into your soup. What am I to do? I am already in tune with the soup which is initiated, and I am continuing to work with it. So, pro-active nature is not wisdom. To be responsive. If you see the life of Rama, the avatar, or Krishna, you don't see them pro-active in any event. That's their message. Let things come, you attend to it. Why should you have to move and attend something? When they are coming to you, why should you go? If you want to go and meet the president, it is a great process. Let the president come to you. Let the Master come to you. Why should you go? That's the stance of a true disciple. You do the right thing, the Master has to come. There is no way, because the Master is also bound by the Law.

If there are no rains in the old times, they used to do rituals. The ritual is making adjustment in the attitudes towards life, towards fellow beings. We make irregular activity, and we try to bring back regular activity into life. We take care of surrounding life intensely, then the rain has to come. You know that's how Mayans lived in this part of land. They had a god for rain called Chak. They used to form into groups and conduct adjustment to their group life and establish an order within, by which the needed energy emerges. And the rain has to come. Rain comes and the crop grows. Do you know that the Mayans were tilling the land, or cultivating the land? To them it is an offence. Who are you to put the plough deep into the surface of the earth? Do you allow if someone puts something into your skin and keeps on working with it? To them, it is a great ignorance to cultivate the land. Even without cultivation, the Mother Earth gives. It is their subtle understanding. Whatever was grown on earth, they were eating

it, in terms of fruit, or cereals, or pulses; they were not cultivating the land. That's why they were all considered to be rain-based economies. And they know, if they live the Law, the rains will happen. Even when they live the Law and the rains do not happen, they used to decide among them that one of them would sacrifice himself for the benefit of the group, so that whatever acts of ignorance that were done would be neutralized with this act of sacrifice.

Imagine those noble goals. One is willing, for the sake of the group, to sacrifice himself. When such an attempt is made, rains used to come. So, such was the subtle understanding of respectfully relating to the nature with the Mayans. Such was the understanding of the Mayans for a very respectful relation with the nature. In fact, when we walk on the earth, we are not supposed to hit the earth with our toes. The Mother Earth is hurt by such activity. The earth blesses those beings who walk very gently on earth. So gentle, that the earth feels the pleasure of touch of the feet of such persons. When a Master of Wisdom walks upon earth, the earth gets pleased. Where a bohemian-like person, a brute-like person walks on earth, the earth suffers. Know that the earth is also a being. Anyway, this is a side issue. We need to know some of those sublime concepts because we bang the doors when we get in, we hit the earth with the toes of our shoes, and we are not tender in our handling of the plant kingdom. We are also insensitive in dealing with the animal kingdom. In all those aspects, the Mayans have set a great dimension of gentleness towards all life.

So, coming back to our theme, as you step into the field of violet, through your regular contemplation during night hours and with a specific ritual on Friday evening, you would gradually develop a life within the life. This is most important for a student of occultism. You have one life for the night, one life for the day. In the night, you are with the Master's group, learning things and doing things in the subtle world. During the day, you are in the mundane world, fulfilling your obligations arising out of your personal Karma. We are only fulfilling personal Karma during day time. Very few are able to overcome their obligatory Karma. For them, it is voluntary work in the objective life. So, note that there are two lives: one is subjective life, and another objective life. When we consciously develop the subjective side of life, it is said that we are given entry into a temple. It is a subtle temple of seven lights that exist within you. That is what the inner man is. Therefore, it is necessary that we do this practice by relating to the violet light at night.

If you see the sky at night without all these city lights, or if you see the surroundings in the night, many times you encounter violet light. And I tell you, mostly all spiritual experiences are in the night hours only, not in the day hours. In the daylight, there is no experiencing of the subtle phenomena. It is only in that light which is seemingly dark, but it is truly the light. It is called the light in darkness, and light beyond darkness. We are not habituated to be in the night without these electrical lights or any lights. For that you need to go to some places where you don't encounter any of these electrical lights, just the sky light prevails over the earth. The sky light prevails over the earth. The earth also has its light. That we know, thanks to the science, with the help of rockets, when they went away from the orbit of the earth, they saw that this earth shines like a violet sapphire. That's the light around the earth. The light of the sky, when it meets the light of the earth, the chemistry brings a layer of violet light around the earth. And that violet light can be experienced during the night hours. Therefore, a student of occultism shall have to forgo some sleep to experience this kind of light, and sometimes may have to go out of so-called civilized places of living. And it is much more so in the valleys and mountains. It is much more so on the banks of great rivers. You find this light. That's why there are people who go to Mt. Shasta and make some tents and live there. Or they go to Grand Canyon and expose themselves to the night hours. All mountain ranges offer this facility with their valleys and peaks. Going to a mountain during the daylight is no deal. It's no deal in discipleship. Staying during the night hours in the sacred places, and staying awake during the night would expose you adequately to the violet light.

Violet light is a reality to those who do this practice which I suggest to you to carry out every night. You have nothing else to do when you go into bed, isn't it? Anyway you slip into sleep. Anyway mind will find its submergence into its own source. So, at that point you make an appeal and thereby you make an

entry in. You may not immediately make entry. But your insistence will slowly open the doors. Even after you enter, many years you may not know. Much later you know that you have been there in the school over years. That's why, when you are responsible about your speech and do not speak out what you are experiencing in the night hours, if you do not loosely use your tongue in relation to sublime subjects, you stand to get into this kind of life within the life. When you are living the life within life and gaining certain experiences over there, sometimes during the day in certain situations, you feel that this event I remember to have happened even earlier. This is a common feeling for any student. An event that happens during the day, the same persons, the same players, the same kind of subject, it strikes him, this happened already before, this is the second time I feel that this is happening. You know why? It already happened in the subtle world, and you are experiencing it now. If you have such experiences, note that you are already in the school.

If you see the book "Music of the Soul" coming from Master EK. If you have not, please read it. It is a book relating to this theme. The book "Music of the Soul" narrates how Master D.K. was taken into the subtle life and slowly prepared to be a Master of Wisdom. Master D.K. was also like you and me at one time, because they are all ascended Masters. Before they ascended, they were also humans. 5000 years ago, Master D.K. was given entry into the subtle schools of the Hierarchy. His name in the objective world was Giri Sarma. In the subjective side he has another name, spiritual name, which is Djwhal Khul. So, if you are really participating in the subtle life of yours, and in subtle schools relating to you, you will also gradually know the name that you carry in relation to you for lives. For objective purposes we have a name. And for subjective purposes there is a name which is valid for lives to come. Every life the name is the same in the subjective school. But every life there is a different name in the objective school. That's how Lord Maitreya, or Master Morya, or Master Kuthumi, or Master D.K., regardless of any number of incarnations they take to, they know their identity with respect to their spiritual name. They may have different names in different incarnations. It's like an actor who acts in different movies, and in each movie he has a different name, isn't it? All famous actors who play in so many movies, in each movie they have a different name. But we know who he is. Which is the famous name today? Who is the famous Hollywood actor these days? Let us say Schwarzenegger. Arnold Schwarzenegger, we identify him, whatever role he is playing, whichever name he has in it, we identify him. He has different names in different movies, but we know him as Schwarzenegger, isn't it? Even if he puts up different attire, we can recognize him. In a similar manner, regardless in which corpus or body one is, the soul is identified. You may change any number of forms and have any number of names, but the Master knows you, because he has a name for you in his ashram - provided, you have been already an entrant into his school. So, our effort is to enter into such school.

In "Music of the Soul", in that book, an aspirant called Giri Sarma, he was given entrance into the subtle school of Master Morya and he was being trained there. He did not know before. One day it happened that he was much awake in that subtle plane as he is in the objective plane. He saw around, he found that everything is familiar to him there. And then the Master came into his chamber and was inquiring, how are you and all that. He knows the Master, but he doesn't know what his name is and who he is and how he came and all that. Then the Master introduced himself, and this Giri Sarma in this subtle world asks, "What is my name?" Then the Master says, "In this world you are called Djwhal Khul." And that Djwhal Khul is now known all over the globe. That name was announced 5000 years ago relating to that Master. Since we are following the path of discipleship, it is but necessary that we develop not only our objective life, which terminates with death to the body, while we are living the objective life; at the very same time we have to develop the subjective life. Take birth in the subjective side, and grow active into the subjective side. Then you are eternal life, not a terminable life. So, entering into the subjective side of one's own being is what is referred to as entering the temple.

And the regulations for entering into this temple as I said is rhythmic functioning and an attitude of offering to the fellow beings in every act that we do. When you develop the sense of offering, it also develops along with it the needed compassion for the fellow beings, love for fellow beings, concern for the fellow beings. If someone is hungry you will feel concerned if you have a heart. You cannot ignore

someone's hunger. A man of heart can feel the hunger of another. Only a stone-hearted one does not feel. Therefore, compassion comes. Patience is also generated, love is generated, cooperation as a quality is generated, and generally working to uplift the surrounding life is generated. All these qualities are generated. And in an advanced state, the subjective life and the objective life, they culminate into one, where the subjective activity becomes the objective activity also. What you are doing in the subjective side of life gradually manifests even into the objectivity, and you carry out the plan of the subjectivity in the objectivity. That leads you to the so-called freedom and liberty.

Thereafter the works you do are for the welfare of the beings. And you are no more bound by your actions, because in your actions there is nothing you mean for you. You mean everything for the good of others. When that is settled, an aspirant transforms himself into a Master. So, these temples of violet flame are open for all of us during the night hours. And they are open in Miami also. They are open everywhere for the benefit of those who wish to get into. There is no admission fee. There is no school dress. Just get ready for a take-off into the school during the night hours. Many pages were written about this aspect in the teachings of Djwhal Khul. And the very initiation of Master D. K. in this process is narrated in the book "Music of the Soul".

There is a Telugu version of "Music of the Soul". Originally it was written in Telugu. Later it is translated into English. The book "Music of Soul" shows you the way how to join the subjective side of one's own life. And in the subjective side, when you join that life, you would be available to a Master of Wisdom to carry out acts of goodwill.

So, this is one dimension of relating to the violet flame. And within you as you enter, apart from attending the school of a Master, you find within yourself gradually light after light. You find within you 7 lights. A light relating to creativity, a light relating to preservation, a light relating to intelligent activity, a light relating to vitality, and the base for all these lights, one by one they are revealed in the 7 centres of your body. From Sahasrara to Muladhara in the ascending order, you find the related colour and the light. The light and its related colour. That's how violet gives way to purple and rose. And further it gives way to an orange colour. Orange is very common for many well-meaning persons, when they close their eyes and contemplate, orange appears. That means, they are somewhat cleanly in their mental plane. When you are rhythmic enough you experience violet. When your emotions are fairly settled and you are not easily disturbed by situations, then you are said to be gaining purple or rose colour. When you gain somewhat clean mind, meaning generally you think fair, then you encounter orange light and orange flame, relating to solar plexus. Later orange light leads to golden yellow in the heart. And the golden yellow leads further as you move upwards to aquamarine colour at the throat. At the throat you experience combinations of blue and green. The scriptures describe it as the neck of a peacock. I do not know how many of you have really seen a peacock and its neck. The neck of peacock displays variety of colours when it makes its movement, almost all colours, with predominance of green and blue and yellow. So, thereafter at the brow centre you experience blue. And at the third eye, you experience indigo. Thereafter, you experience the light beyond darkness.

So, like this all these centres and their colours get revealed to us. All the centres and related colours have their harmony. And that harmony slowly manifests in us. When we meditate with the white light even at the brow centre or head centre, as it descends into the various planes of the body, or the various layers of the body, before it enters into the physical plane, it transforms into violet. It is the power of violet that penetrates into the world. That is how the planet Uranus functions with that colour on the physical plane. The colour of Uranus is said to be that of copper sulphate. It has a combination of colours, of which violet is also a predominant part. The energy of violet penetrates into the physical plane. So, when once the work in the temple is happening within you in relation to these colours and their velocities, each time you function outside, it is the impact of violet that happens outside. And the beauty of violet is, it is very penetrating.

More and more violet is descending onto the planet according to the Divine Plan. The cosmic violet vibration, which is another dimension of CVV, has been penetrating into this planet since the beginning of Aquarian age. The penetration has enabled to cleanse this planet. That's why when we invoke the violet, we are also cleansed. The work of the violet flame is cleansing. The cells of the body which are sick are also cleansed. That's why it is said, violet is most effective flame for healing purposes. A lot of healing, when we relate to violet and gain its vibration. After gaining, you transmit it to the surroundings. Much healing happens. You can heal not only humans, you can also heal the animal and plant. You can heal places also. The work of the hierarchy is to cleanse this planet. Clean it very deeply because the sickness is deep down in the forms of the beings and also into the earth. That's why the emphasis for a clean planet now occupies the minds of all thinkers. Cleaning the rivers, cleaning the habitations. The future is that. Because it is already prophesied 2000 years ago that there shall be Kingdom of God upon earth. Kingdom of God upon earth means, you have to make earth very transparent, vibrant with light. Only then the Divine can descend to be part of us. The Kingdom of God is the Kingdom of beauty, of light. It is the beauty of golden light that has to come down, for that the initial scavenging work is done by the violet flame. And all those who wish to work with violet flame have a responsibility to ensure cleanliness within and in the surroundings wherever they are. The work today is to transform the dark spots into healthy spots. The dark spots on the planet, the dark spots in the human communities shall have to be healed.

But as we see the world, it looks as though the contrary is happening, isn't it? There is more and more upsurge of so many viruses, so much of ignorant activity, mass killings, aggressive attitudes. These are all seen from the higher circles surfacing of the hidden sicknesses of the planet and the beings of the planet. When one is gradually acquiring sickness, one does not know that he is getting sick. One day he falls sick, until then he does not know. Once he falls sick, the method is to eliminate the sickness. When sickness is being eliminated, the sickness comes to the surface. Especially in natural medicinal sciences, the sicknesses are all made to surface from deep down into the system. When the sickness surfaces, inside you are safe. When the sickness is hidden within and not known, it is much more dangerous. If there is a snake in the corner of this hall, right from the beginning of the group life, in that bush there is a snake. If we know it, we get the commotion. But when we don't know it, we stand in a great danger, isn't it? The danger of not knowing the presence of a sickness in a living room is much more than knowing it. If you know that there is a snake, you find ways and means to restore it to its place. If you are human, you do that. If you are a diabolic, you kill it. Knowing that there is a snake in the room, is it an advantage or disadvantage? Once we know, there is a way to eliminate it. Likewise, there are so many snakes and scorpions waiting to bait any moment. But if you notice the sickness before, you would work to eliminate it. When it is being eliminated, it comes to surface to start with.

The Masters of Wisdom say, all the crisis you see on the planet was all hidden before, within you and within the planet. It's matter of healing that is happening, by which everything is now surfaced. Why are you worried when it is surfaced? You were in a greater danger when it was all hidden in the psyche of the humanity and the psyche of the planet. You are saved from death coming from that sickness. So, do not see all the crisis which the media propagates as a negative aspect. Be thankful that it is surfaced. We are all sitting on a volcano. But when we all sense that volcano is erupting, don't we move to safer places? Likewise the hidden sickness of the planet, hidden sickness of humanity, is all being surfaced through the work of the violet ray. So, once it surfaces, it can be attended to. When it does not surface, there is no way to attend to it. So, the healing is happening and the work of the flame has its own glory in the years to come.

So, therefore instead of directly relating to the white ray, or the solar ray, a facility is arranged to relate to the 7th grade of that light which is violet. It's like to reach the 7th floor, you have escalator. You can take to the escalator, move layer after layer into the higher plane. The light has descended to conduct the work and that work is being handled by those who know the work of the Hierarchy. And we in this group life thought fit to gather some information in relation to it. Information relating to the violet flame, there are many websites as I said. But the practice to relate to it is also very much there, not in the websites,

may be now. That would help us to walk into it consciously. When Master EK initiated the work relating to violet flame in 1972, he gave out the process in the form of the story of initiation of Master D.K. It's a very interesting story that was narrated in that book.

The process relating to it is what I am presenting to you. Relate to the Master every night. Express your intent to walk into the super-mundane or subtle plane. Not for the curiosity of it, but with a pledge that you shall join the field of service and continue to serve humanity to eternity. With that pledge you do the prayer. And during the day you live a rhythmic life and do your work as an offering. These are the simple rules with which we can step into it. And what is important is the strength of your aspiration. So may that happen with all of us, so that we walk into the temples. Please remember that the subtle temples of the Masters are on many, many, many places, and these temples are mobile temples. They also keep moving from place to place. And they have certain nodal places, most important places. One such place is Grand Canyon as I said, there is a great temple. Another place is Mt. Shasta. Yet another place is Yosemite gardens. People go for picnic, they don't know. Yet another place is Niagara Falls, and the Monument Valley, Valley of Spirits. And there are places in the South America in the range of Andes Mountains. Mountain ranges have always been enchanting to humans. Above all there is a great temple around Mount Kailash and Manasa Sarovar. Everywhere, every mountain range is sacred. Let me also mention about Europe. In the Alps there is a temple. In every country there is a temple, because there are certain well-meaning humans that are working for the good of all. So, these temples are a reality, and we can walk into through our right attitude and right action.

Initially, when the Master worked, he opened many temples known to be masonic temples. Masonry means an activity of building. Building oneself into a temple is masonry. This land of America was one for the people through masonry. You know Columbus has been a disciple of Jesus and St. Germain? He was known to be very devotional person, but he was guided by St. Germain to locate this land. And by the way, you must have heard my teachings earlier, Count St. Germain is no other than Joseph, the father of Jesus the Christ. He was an initiate. He was initiated along with Master D.K. in the same year. 5000 years ago, Count St. Germain was initiated, and just a month before, Master D.K. was initiated. And they have been working in togetherness. And in togetherness, they prepared Jesus who could rise to the heights of being Christ. So, it is St. Germain's work that enabled location of the great continent. It is only his disciples who won freedom from imperialism both in the north and south in the American continents. For example, St. Martin was a great mason that brought freedom to Argentina. And Don Pedro, another mason, he brought freedom to Brazil. And the entire northern part of South America, freedom was brought through the leadership of Simon Bolivar. He was also a great mason. And then, George Washington has been a mason of 33 degrees. Abraham Lincoln was also a mason and a disciple of the Master. That's how the Master has been playing a very significant role in both the American continents to inaugurate freedom from authority, freedom from power and rule. It is not by accident that the Statue of Liberty is built. Why was it not built in Europe? Why was it built by the same Europeans in America? Statue of Liberty is the symbol of United States today. The noble motto or the objective is set by Master St. Germain through his disciples. The noble objective of liberty was set through the disciples of Master St. Germain.

So, therefore, we also have to find liberty from our own conditioning. We have conditioned ourselves through ignorance. And by gaining knowledge and practicing it, slowly we overcome the conditioning of the mind, conditioning of the senses, and the conditioning of the body. Today, in every occult study, transcending the body is seen as an important step. Transcending the form. So, this transcendence from conditioning is what is called liberty. Then you experience the true freedom. Such freedom has responsibility. Please don't think freedom is to be irresponsible. As long as there is instinct for irresponsibility, note that we are conditioned. We are imprisoned by the very thought. A fully responsible person is the one fully free. Responsibility leads us to freedom, not through escaping from responsibilities. That's when fundamental rights were declared, the men of wisdom were disappointed. When in the West, fundamental rights were declared, the men of wisdom were disappointed. Instead of fundamental rights, they should have spoken of fundamental responsibilities. We have fundamental

responsibilities towards fellow beings, towards animal, towards plant, towards the earth, towards the 5 elements. We, instead of getting aware of responsibilities, we are only trying to establish our rights. So, working for rights is working towards ignorance. Working for discharging responsibilities is working towards freedom. That is how it is. So, the theme of freedom and liberty which is cherished by humanity can come through by wilfully adapting to individual and groupal responsibilities.

You know, in 1989 a young man came to the teachings that I was giving in Barcelona. He came to the class. No one knew who he was, the group also did not know him. He came and sat in the front row. He has put a pillow before him and stretched his legs over the pillow towards me, showing his lotus feet to me, and relaxing on his back. And he has come to listen to the teachings. So, the group was a bit offended. I said no, don't get offended. He is brought here by the Master. It's the will of the Master that brought you here. I don't feel angry, why should you feel?

For the first day, he was in that posture, with the feet towards me, in a very relaxing posture. After two teachings, next day he sat with legs stretched. And on his third day, he folded his legs. And was very obedient. On the fourth day, he sought an interview. I gave him an interview. He came into the room, prostrated before me and went on weeping, weeping, weeping. He wept for half an hour. I let him weep, because it's a release. After all that I comforted him and asked, what was it I could do for him. He said, "Master, I did every sin that is possible in these 20 years. Every sin!" I said that's fine. He said, "How is it fine?" he said. I told him, "You have done every sin, so there is no more sin to do. There is nothing more to do, so it's fine, so the future is bright." And he said, "Do you think a sinner like me finds light? A sinner like me can be gaining freedom?" I asked him, "What is freedom?" "That's what I want to know" he said. I told him, "If you are able to transcend the demands of your body, the demands of your senses, and the demands of your mind, then you are free. Not until then. The mind, the senses, and the body, they are your subordinates. They are your assistants. They are there to work for you, but your servants demand from you, you are not the master of your being anymore." He said, "I will work for it. And I give my word to you that I work for it." I said, "Good, go ahead." "I would like to work for it in your presence in India" he said. So, he came to India, he stayed in my house. And the way he was conducting himself was a total astonishment to ordinary students of light, who in a routine way pray and do all kinds of pujas, to them he was an astonishment, because he literally demonstrated in a matter of one month the command over his body, his senses, and his mind. And thereafter he was the delight of the group. Just like the lady who brought yesterday 100 idlis for many Indians and a few Americans, he was preparing things for 500 people for group life singly. If he does anything in his work, his body completely cooperates with him – be it day, be it night. Most of the Spanish know by this time whom I am referring to. There is one young boy, he is no more young, 26 years ago, his name is Josep Manel. Why I am narrating to you is from being irresponsible to totally responsible he changed, and gained freedom over his own system. That's why when you work with wisdom, and even with this temple work, responsibility is the key note. Not privilege or right.

I tell you another episode and close this talk. This also happened in Spain. A May Call group life was being organized and about 400 persons have come. And it was a profound way, the teachings and prayers were happening in Tarragona. A person by name Jaime, he came and said, so and so came to meet the Master. So, no one in the group knew who he was. He said, tell the Master just the name and I want to see him. Inform the Master this name and say that I want to see him, that's all, nothing more. And when they looked at him, he looked like a shoe polisher. He came with a bag, implements to polish the shoes and repair the shoes. And he just sent his name into my room and said, "I want to see you", and no one knew who he was. I said, "Let him come in." He looked so queer, so strange, in a strange form he was in appearance. As he came, I offered a chair to him. He said, "No Master, I sit on the floor." He is a Spanish person, preferring to sit on the floor when a chair is offered. And he was around the age of 50 years. I said, "OK, if you prefer to sit on the floor, please do." He sat, and he said, "I am sent here to polish your shoes." I was surprised. I recollected this today when Rosy cleaned my sandals, that's why I thought I will narrate this. He said, "I am sent here to polish your shoes." I said, "No thank you, I polish my shoes daily by myself. It is my habit from childhood that I polish my shoe." But he insisted, "But

I am asked to polish your shoe." I understood who asked him to do it. I told him, "I let you polish my shoe, provided you let me polish your shoe. If you let me to polish your shoe, then I will let you to polish my shoe." He said, "No. To me, the message is very clear that I have to polish your shoe. I have no message to get my shoe polished." I said "Thank you, that very thought is enough, take it that you have polished my shoe. Please have coffee or tea with me." He said, "I will take coffee or tea with you only after polishing your shoe." He was so firm. I said. "If I don't let you, what would happen?" He just wept, which I did not expect. So many tears rolled down from the eyes. I was touched. Oh God! "Please take the shoes and polish." Then I have hugged him and gave him a cup of coffee and later he left. And never he came again. The group members asked me, who is this man and what is all this. Then I told them that it is a messenger coming from the 7th ray Master.

We think we are all disciples, etc. That's how the disciples move in this world. They don't give any identity, they do their job, and they go away. And when he was leaving the room, he looked at me with utmost thankfulness. He said, "Thank you Master, you let me discharge my responsibility." He was entrusted with that responsibility by his Master. I don't know what for, but he is so insistent on fulfilling the responsibility. And that responsibility is polishing the shoe. So, now you can see in what range and in what dimension responsibilities do exist.

So we close this teaching on that note of responsibility. We should consecrate our lives to the responsibility relating to our being in this human body. May be that be so with all of us. May the Masters bless us all, and after 10 minutes break, I intend to show the Mount relating to Master Jupiter. There is a small presentation. Just to have a good finish, we have a look at that presentation. And after that we close the morning session.

Thank you.